## 3- MONTH FIELD TRIP: <u>RECEIVE FOR INFORMATION</u>

## OCTOBER, 2010-DECEMBER, 2010

| SCHOOL/GROUP<br>PARTICIPATING | Destination      | Transportation<br>Source | Dates of<br>Trip | Board<br>Approved<br>(Y/N) |
|-------------------------------|------------------|--------------------------|------------------|----------------------------|
| CHS/Marching Band             | Valdosta, GA     | Comm. Carrier            | 10/23/10         |                            |
| CHS/NJROTC                    | Brunswick, GA    | Private Vehicle          | 11/13/10         |                            |
| CHS/NJROTC                    | Locust Grove, GA | Comm. Carrier            | 12/17-18/10      |                            |
| FIHS/Chorus                   | Deland, FL       | Automobile               | 10/1-2/10        |                            |
| FIHS/Air Rifle Team           | Brunswick, GA    | Automobile               | 10/30/10         |                            |
| MHS/Varsity Volleyball        | Orlando, FL      | Automobile               | 10/8-9/10        |                            |
| RHS/Chorus                    | Deland, FL       | Automobile               | 10/1-2/10        |                            |
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